

City of Hampton
Plans Inventory: Plan Review Checklist
5/10/02

1. Plan Title: 2 Commit 2 the Future 4 Youth: Proposed Plan of Action
2. Date: January 27, 1993
3. Author (Dept./Organization/Consultant/Individual): Coalition for Youth
4. Adopted or endorsed. (Which & By Whom):
5. Geographic Area Considered: City of Hampton
6. Purpose/Summary Statement: This is a proposed stance for the city to take with its interactions with youth and their families. It contains six community commitments to youth. The primary areas of concern that policies need to address are appreciation of diversity, support for families, safety, health, education, and involvement of youth as resources. Underlying principles and the major initiatives of the department are detailed.
7. Does the plan have legal status or otherwise satisfy a legal requirement (Yes/No & Identify Requirement):
8. Classify the plan as follows:

<input type="checkbox"/> Neighborhood/Small Area Plan	<input checked="" type="checkbox"/> Program Plan
<input type="checkbox"/> Economic Development Plan	<input type="checkbox"/> Facility/Infrastructure Plan
<input type="checkbox"/> NA/Other	
9. Does the plan effect one or more of these critical issues:

<input checked="" type="checkbox"/> Healthy Families	<input checked="" type="checkbox"/> Healthy Neighborhoods
<input type="checkbox"/> Healthy Business Climate	<input type="checkbox"/> Healthy Region
<input type="checkbox"/> Customer Delight	<input type="checkbox"/> Healthy Race Relations
<input type="checkbox"/> Strong Schools	<input type="checkbox"/> NA/Other
10. Does the plan effect one or more of these comprehensive planning issues:

<input type="checkbox"/> Land Use	<input type="checkbox"/> Community Facilities
<input type="checkbox"/> Environmental Protection	<input type="checkbox"/> Transportation
<input type="checkbox"/> Urban Design	<input type="checkbox"/> Historic Preservation
<input type="checkbox"/> Housing	<input type="checkbox"/> NA/Other
11. Does the plan have budget implications (Identify operating and/or capital, cost estimates, year of impact if applicable.)

12. Attach executive summary and/or map of study area if applicable.